Birmingham Federation of Maintained Nursery Schools – Register of Business Interests – 2023-24

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| **Name**  | **Category of membership** *(see key below)* | **Positions of responsibility** *(eg. CoG, SEND governor, Chair of Committee etc)* | **Term of office** *(start/end dates)* | **Date stepped down** *(if applicable)* | **Committees appointed to** | **Business Interests** *(Include relevant business and pecuniary interests – if ‘none’ this should be clearly stated. Include any other school governor posts held and any connections between governors and school staff)* | **Attendance at full governing board meetings over the 2022-23 academic year** |
| Y Akhtar  | CG |  | 21/09/22-20/09/26 | n/a | Local Committee A | * Employee – City of Birmingham Council
* Director - Go-Woman! Limited & Go-Woman! Alliance CIC
* Trustee - Go-Woman! Alliance CIC
 | 86% (6/7) |
| D Aldworth  | EHT | EHT – ACNS and SFNS | Ex-Officio | n/a | Local Committee B | * Trustee of Allens Croft NS Early Years Foundation.
 | 100% (7/7) |
| R Ali | PG |  | 05/07/23-04/07/27 | n/a | Local Committee A | None | N/A |
| N An | CG |  | 14/11/22-13/11/26 | n/a | Local Committee B | * Employee, ISIO
 | 80% (4/5) |
| S Andrews  | CG | Safeguarding Link Governor | 21/09/22-20/09/26 | n/a | Local Committee B | None | 71% (5/7) |
| S Appadu | HT | HT - LdLNS | Ex-Officio | n/a | Local Committee B | None | N/A |
| K Bi | PG |  | 03/12/21-02/12/25 | n/a | Local Committee A | None  | 86% (6/7) |
| C Bird | CG |  | 14/11/22- 13/11/26 | 21/11/23 | Local Committee B | Business – Barnados (Declaration from 06/12/22)Updated with Nothing to Declare 21/04/23Resigned 21/11/23  | 20% (1/5) |
| L Brodie | CG | LAC/PLAC Link Governor | 09/03/20-08/03/24 | n/a | Local Committee A | None | 71% (5/7) |
| S Brown | HT | HT - STNS | Ex-Officio | n/a | Local Committee B | None | 86% (6/7) |
| S Delaney  | CG | Chair | 21/09/22-20/09/26 | n/a | Local Committee B | * Employee - Amber Publications & Training Ltd
* Secretary to Board of Trustees for Centre for Research in Early Childhood (CREC) in Birmingham Charitable Trust
 | 100% (7/7) |
| N Hinchcliff | HT | HT - ANS | Ex-Officio | n/a | Local Committee A | None | N/A |
| M Howles  | CG | Vice Chair | 21/09/22-20/09/26 | n/a | Local Committee A | * Nursery Manager, Norton Hall Children & Family Centre
 | 86% (6/7) |
| S Lewis | EHT |  | Ex-Officio | n/a | Local Committee A | * Trustee, Birmingham Nursery Schools Collaboration Trust
* Son, Thomas Lewis is Birmingham City Council Place Directory Employee
 | 100% (7/7) |
| Y Lin | CG |  | 13/05/23-12/05/27 | n/a | Local Committee A | * Director, Jing He Limited;
* Director, Epeius Realty Limited
* Director, Epeius Property Limited
* Director, Euphrosyne Investment Limited
* Shareholder, Starcrest Education Ltd
* Trustee, Birmingham Nursery Schools Collaboration Trust
* Co-editor, International Journal of Finance, Economics and Trade
 | 86% (6/7) |
| J Maidment | SG |  | 14/06/23-15/06/27 | n/a | Local Committee A | None | 100% (2/2) |
| R Myers | CG |  | 14/11/22– 13/11/26 | n/a | Local Committee B | Governor and Employee, Woodgate Primary School | 60% (3/5) |
| C Pascal | CG |  | 26/11/22-25/11/26 | n/a | Local Committee B | * Director - Centre for Research in Early Childhood,
* Director - Amber Publications and Training Ltd,
* Trustee - Pen Green Nursery School and Leadership Research Centre, Corby
* Trustee - Music Educators and Researchers of Young Children MERYC ENGLAND Reg. Charity no. 1169504
* Pen Green Research Centre Advisory Board Member
 | 43% (3/7) |
| S Richards | EHT |  | Ex-Officio | n/a | Local Committee A | None | 86% (6/7) |
| L Rose | CG | SEND Link Governor | 26/11/22-25/11/26 | n/a | Local Committee A | * Artist in Residence 1 day a week at Lillian de Lissa, Newtown, St. Thomas Nursery Schools. Also as of 20.04.2023 at Allens Croft Nursery School.
 | 100% (7/7) |
| S Sidaway  | CG |  | 21/09/22-20/09/26 | n/a | Local Committee B | * Employee, Birmingham Community Healthcare NHS Foundation Trust
* Trustee, Allens Croft NS Early Years Foundation Trust
 | 57% (4/7) |
| M Sullivan  | CG |  | 26/11/22-25/11/26 | n/a  | Local Committee B | None | 86% (6/7) |
| J White  | CG |  | 09/03/20-08/03/24 | n/a | Local Committee B | Trustee, Go-Woman Alliance CICCo-opted Governor of St. Saviours CE Primary School Birmingham until 30/10/2026 | 86% (6/7) |
| **Previous Governors (who resigned mid-year 2022-23)** |
| N Shabir | CG |  | 01/07/19-30/06/23 | Resigned 28/03/23 | N/A | None | 50% (2/4) |
| J Clarke | CG |  | 09/03/20-08/03/24 | Resigned28/01/23 | N/A | * Company Director, Farthing Communications Ltd

Director, JQ Devolve Limited | 0% (0/3) |
| M Slymn | Interim EHT |  | Ex-Officio | Removed 27/01/23 | N/A |  | 100% (3/3) |
| A Stephens | CG |  | 14/03/22-13/03/26 | Resigned02/12/22 | N/A | None | 50% (1/2) |
| J Ritson | LA |  | 21/09/18-20/09/22 | Term ended 20/09/22 | N/A | None | N/A |
| J Taylor  | CG |  | 21/09/18-20/09/22 | Resigned 12/09/22 | N/A | None | N/A |

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| **Abbreviation** | **Governor category** | **Appointed by** |
| CG | Co-opted | Governing board |
| LA | Local authority | Governing board |
| PAR | Parent  | Elected or appointed by governing board |
| STF | Staff | Elected |